

Maharashtra University of Health Sciences Nashik Homoeopathy Faculty


Trust Deed / Bylaws/ Registration Certificate(Trust / Hospital (Bombay Nursing Act))

Name of College/Institute : Anantrao Kanase Homoeopathic Medical College & Hospital, Alephata

College Code :- 4211

Sr. No.	Name of Trust / Society	Details
1.	Registration Certificate	Trust / Society :- Kulswami Medical Foundation No :- F/13185/Pune , Date :- 01/04/1997 Hospital (Bombay Nursing Act) :- Anantrao Kanase Homoeopathic Medical College & Hospital
2.	Name of the College / Institute (As per First Affiliation letter or As per Change of Name Proposal Approved by the University)	: Anantrao Kanase Homoeopathic Medical College & Hospital
3.	Address with Pincode	: Alephata, Pune-Nashik Highway, Tal-Junnar, Dist- Pune, Pin-412411
4.	Email ID	: akhmcr@hotmail.com
5.	Telephone / Mobile No.(s)	: 7028196080
6.	Website Address	: https://akhmc.org/




Signature of Principal with Seal
Principal
Anantrao Kanase Homeopathic
Medical College & Hospital
Alephata

CONSTITUTION

OF

Kulaswami Medical Foundation

Alephata, Tal. Junnar, Dist. Pune.

- 1. Name of the institution :- The Name of the institution will be "Kulaswami Medical Foundation" Alephata, Tal. Junnar, Dist. Pune, and the Institution will be known and recognised by the same name of Institute.
- 2. Address of the office of institution :- Will be Shanti Nursing Home, Alephata, Tal. Junnar, Dist. Pune.
- 3. Area of operation of the institution. :- Will be the entire area of Pune District.
- 4. Aims and objects of the :-
 - a) TO make available facilities for medical, technical and all other education as well as academic facilities to the student from the scheduled caste, scheduled tribes, poor and as well as prospective other pupils and student.
 - b) To make available for the poor and helpless people and services like that of medical help center, Ambulance, Medical Clinic, General Dispensary etc.
 - c) To arrange on Taluka Level, Blood donation camps, Medical Check up



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and Clinical Camps and make available other health oriented facilities and also to arrange Lecture and/or seminars in that respect.

- d) To create a general awareness and liking for physical exercises and playing as well as promoting various games, amongst the tribal male and female young generation.
- e) To arrange social educational and Cultural concerts, programmes of different kinds.
- f) To arrange seminars/meetings/visits in and within the schools colleges Social and other institutions within the functional area of the institutions.
- g) To achieve the aims and objects of the institution to take help and co-operation from the competent and well-known persons and institutions.

5. The names, addresses, Occupation, nationality and the responsibility they shoulder in the institution as the Members of the first executive committee of the institution nominated and appointed under the constitution rules, regulations thereof are as under.



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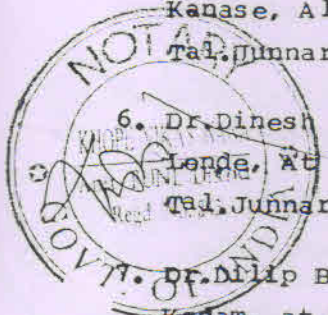
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Principal
Anantrao Kanase Homoeopathic
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Alephata

Sr. No.	Name and Address	Age	Occupation	Nationality	Designation
1.	Dr. Chandrakant Anant Kanase, Alephata, Tal. Junnar, Dist. Pune.	41	Doctor	Indian	President
2.	Mr. Tukaram Jayasing Chavan, at post Sangli, Dist. Sangli.	73	Farmer	Indian	Vice President
3.	Sou. Sarswati Chandrakant Kanase, Alephata, Tal. Junnar, Dist. Pune.	35	Doctor	Indian	Secretary
4.	Shri. Vilas Vitthal Chavan, At post Vadaj, Tal. Junnar, Dist. Pune.	40	Doctor	Indian	Member
5.	Mr. Rajendra Anant Kanase, Alephata, Tal. Junnar, Dist. Pune.	35	Pharmacist	Indian	Member
6.	Dr. Dinesh Baburao Londe, At post Ale, Tal. Junnar, Dist. Pune.	45	Doctor	Indian	Member
7.	Dr. Dilip Babarao Kadam, at Sassoon Hospitals, Pune, Dist. Pune.	45	Doctor	Indian	Member
8.	Dr. Shrikant Dinkar Joshi, at 57, Nataraj Society, Karvenagar, Pune.	41	Doctor	Indian	Member
9.	Mr. Mallharrao Virchand Dhole, at post Ale, Tal. Junnar, Dist. Pune.	54	Teacher	Indian	Member



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We the undersigned promoters and the office bearers of the first executive committee do hereby declare that, under the Societies Registration Act 1860, we together, intend to establish "Kulswami Medical Foundation" at Alephata, Tal.Junnar, Dist. Pune. And do further declare that the said institution has been already established and now we intend to register the same under the said act. In furtherance with such registration we have signed below this declaration today dated / /2001.

Sr. No.	Name & Adress	Age	Signatures
1.	Dr.Chandrakant Anant Kanase, Alephata, Tal.Junnar,Dist.Pune.	41	
2.	Mr.Tukaram Jayasing Chavan, At post Sangli, Dist.Sangali.	73	
3.	Sou.Sarswati Chandrakant Kanase, Alephata, Tal.Junnar, Dist.Pune.	35	
4.	Shri.vilas Vitthal Chavan, at Vadaj, Tal.Junnar, Dist.Pune.	40	
5.	Mr.Rajendra Anant Kanase, Alephata, Tal.Junnar, Dist.Pune.	35	
6.	Dr.Dinesh Baburao Lende, At post Ale, Tal.Junnar, Dist.Pune	45	
7.	Dr.Dilip Babarao Kadam, At Sassoon Hospitals, Pune, Dist.Pune.	45	 Associate Professor of Medicine B. J. Medical College, Pune-1.
8.	Dr.Shrikant Dinkar Joshi, At 57, Nataraj Society, Karvenagar, Pune.	41	
9.	Mr.Mallharrao Virchand Dhole, at post Ale, Tal.Junnar,Dist.Pune.	54	



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 - Next to row 2:
 - Next to row 3:
 - Next to row 7:
 - Next to row 8:
 - Next to row 9:

At :-

Dated :- / /2001.

I know the persons who have signed the above declaration in my presence.

- 1)
- 2)
- 3)

Principal
Anantrao Kanase Homoeopathic
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"KULSWAMI MEDICAL FOUNDATION" AT ALEPHATA, TAL. JUNNAR, DIST. PUNE.

Constitution with rules and regulations

1) DEFINATIONS OF THE WORDS REFERRED HEREIN - UNLESS THE CONTEXT OTHERWISE REQUIRES, WILL MEAN AS UNDER.

- a) 'Area of the operation':- means firstly Taluka Junnar, and if sufficient funds would be available, then will be extended to Pune District and State of Maharashtra. The decision will be taken by executive committee.
- b) Trustees :- will mean and include those nominated office bearers who would be elected from the life members.
- c) Funds of the Trust :- will mean and include grants, all the accounts of funds, donations, subscriptions of memberships, movable and unmovable properties of the institution, existing and those would be purchased later on and/or acquired in any way by the institution.
- d) Office Bearers :- means the Chairman, Vice-chairman, Secretary, Treasurer and Manager of the institution.
- e) Financial year of accounts :- means the every English calendar year starting on the first day of month of April and ending at the end of 31st March.
- f) 'Member':- means the members who have been enlisted as members under this institution and to whom the membership is granted.
- g) The 'rules' :- means the rules to be framed by the trustees to fulfill the aims and objects engraved in the constitution of this institute and such rules will be binding on all concerned.
- h) 'Arbitrator' :- means an advocate appointed for the period of 5 years, by the trustee committee to sort out any controversy, differences between the trust, the members and other persons in respect of the administration of this institution.



2) AREA OF OPERATION AND FUNCTION :-

The operation and function of this institution is limited for the Junnar Taluka, Dist. Pune only.



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3) THE ACCOUNTING YEAR :-

Of this institution would be from start to first April and will end at the end of 31st March of every English calendar year.

4) MEMBERSHIP OF KULSWAMI MEDICAL FOUNDATION :-

Membership of Kulswami Medical Foundation will depend on the sanction of application for membership by the executive committee, after such applying person would complete his 18 years of age and also pay the monthly and/or yearly subscriptions from time to time.

5) TYPES OF MEMBERS :-

Only the persons residing in the vicinity of the institution could become the members.

- a) Life members : the persons who will pay Rs.50,000/- or more as donation will be the life members of this institution.
- b) Ordinary Member : Those persons who will pay Rs.100/- per month as or 1000 per year subscription will be treated as ordinary members of the institution for that particular year.

6) TERMINATION OF MEMBERSHIP :-

Trustee committee has powers to terminate the membership in following cases.

- a) When the trustee committee will accept the member's resignation.
- b) In case the member would be declared unfit to remain a member, for non-payment of subscription in time or for acting against the interest of this institution, or for remaining absent in the meeting continuous for 3 times.
- c) In case the member is expired or for any other reason he becomes unfit to remain a member.



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7) THE GENERAL BODY, IT'S POWERS AND FUNCTIONS :-

- a) The general body will be the supreme body to take any final decision on any subject.
- b) The members of all categories can attend the general body meeting.
- c) To control and regulate as well as supervise the functioning of the executive committee.
- d) To sanction the yearly accounts, to prepare and adopt the budget of the next year.
- e) To consider and decide on the subjects those would be placed before the General Body Meeting in the form of resolutions with the permission of the Chairman.
- f) To amend the constitution rules and regulations of this institution only after such resolution would be passed by two third majority, and to elect the executive committee,
- g) To call G.B.Meeting if necessary in the interest of the institution in case the notice is given by two third majority members, with 14 days requisition to the chairman.



8) INTIMATION OF G.B.MEETING AND QUORUM.

The annual General Body meeting will be convened on the day that will be fixed therefor by the executive Committee. The secretary will issue this intimation with chairman's signature thereon, to the members, so as to reach unto them at least 8 days earlier. Such intimation will be sent either by postal or hand delivery, and it will contain the place of the meeting. The agenda with the subjects, and timing of the meeting. Total activities and work done by the executive committee in the last year, the last year's General Body Meeting, production of the next years budget and it's general outlines will be produced before the members in meeting and sanctions will be obtained. Such meeting will also elect new executive committee and will also discuss new proposals for the next year. Quorum : for this meeting two third majority of the members ill form the quorum.



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9) SPECIAL GENERAL BODY MEETING ANDIT'S AGENDA.

Under the resolution of the executive committee and/or with the written demand of the chairman and/or trustee and/or at least one fifth members who have right to vote can be convened with mentioning in the intimation of such meeting the subject for which the meeting was convened.

Business to be transacted :

- a) Last year's report, accounts, and rate sheets will be discussed and sanctioned and/or approved.
- b) Last year's auditor's report will be discussed and will be approved with comments thereon if any.
- c) The election of the executive committee after every five years.
- d) Any other decisions or subjects to be resolved and/or approved.
- e) To take decisions in respect of the expansion of the institution in it's interest, or merging the same with other institution, or declare the institution altogether.



10) EXECUTIVE COMMITTEE, OFFICE BEARERS AND IT'S FORMATION ;

The formation of the executive committee will take place after every five years by the consent of present members, by raising up their hands. Whenever the necessity arises, it will take place by secret-ballot voting of such members. The formation of such executive committee will be for five years. The executive committee will be at least of 7 members and at the most of 11 members. In case any cacancy during the said period will take place, the same will be filled-in by a majority decision of the remaining members of this executive committee.

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Principal
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11) THE PERIOD OF EXECUTIVE COMMITTEE AND THE PROCEDURE OF IT'S ELECTION AND/OR FORMATION :

The period of the executive committee will be for five years and the members of the executive committee will be elected in every five years by a simple majority of all the members in the G.B.Meeting.

12) OFFICE BEARERS OF THE EXECUTIVE COMMITTEE AND THEIR DUTIES :

a) Chairman : To preside over the meeting, to give orders for and in the interest of the institution to keep control over the administration of the institution and it's branches. To issue notices to convene the meetings and to see that the inevitable and important work being done by the secretary.

b) Vice chairman : to do the functions of the chairman in the absence of the chairman and otherwise to help the chairman in his duties and functions.



c) Secretary : To call executive committee meeting, to solve the complaints, to keep general vigilance and supervising the administrative functions of the institution to attend to the work in respect of ~~the~~ courts and Govt.offices, to get prepared the annual accounts and balance sheet and produce the same before the G.B. Meeting, to look into and supervise the daily account and sign the same to keep general supervision on the work and duties being done by the servants, to help the servants in their difficulties in the interest of the institution.

d) Co-Secretary : to do the duties and functions of the secretary in the absence of the secretary, and otherwise to help and assist the secretary in his duties and functions.

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e) Treasure : to keep general supervision and control over the financial aspects of the institution to write and/or prepare the accounts and thereafter so submit the same before the secretary, to prepare the balance sheets based on the accounts, to pay and accept the money on behalf of the auditor's suggestions and act on this monetary objections and to inform the chairman about the financial and/or economic activities of the institution.

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Alephata

f) Members of the executive committee : to present in the executive committee meetings and G.B.Meetings to vote in election, and help in respect of the function and duties towards the institution.

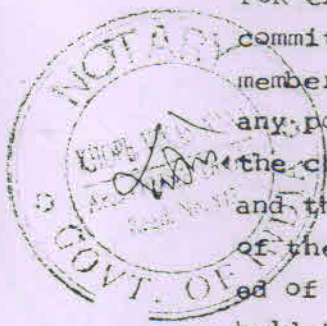
g) Ordinary members : to remain present in G.B.Meeting to vote in election in G.B.Meeting, and to render general help for the aims and objects of the institution.

13) ORDINARY AND REQUISITIONED MEETING OF THE EXECUTIVE COMMITTEE :

The meeting of the executive committee will be held once in three months. Even otherwise the chairman on his own or at the request of members of office bearers of the executive committee call the meeting. For such urgent meeting the notice of at least 24 hours in advance in necessary.

14) THE INTIMATION OF MEETING OF THE EXECUTIVE COMMITTEE AND IT'S QUORUM :

FOR executive committee and it's quorum : for executive committee meeting the intimation should reach the Ex-members at least 8 days in advance. In case there felt any possibility of not having quorum for the meeting, the chairman will wait half an hour more for the quorum and thereafter with or without quorum conduct the business of the meeting. In case the executive committee is formed of members, the present members in themselves will be held to have a quorum. Each question and resolution would be placed before the meeting and the decision and/or adoption will be effected by a simple majority. Every member has a right of only one vote. In case of equal voting for and against, the chairman will have a right to cast an additional vote, over and above his original right of one vote. In case of any ordinary or formal subject and for any extraordinary urgent cause the decision can be taken on obtaining consent on an agenda circulated by hand. And the meeting would be convened with the universal norms of conduction of a meeting.



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Ananthrao Kanase Homoeopathic
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15) THE PROCEDURE AND RULES OF THE ELECTION OF THE EXECUTIVE COMMITTEE :

- a) A member who is in arrears of any amount due to the institute will not be eligible to be voted on the executive committee.
- b) The executive committee will appoint or nominate the election officer at least 30 days in advance.
- c) The voting member will get right to vote only after the completion of our year of his ordinary membership.
- d) The election will be held by a ballot vote.
- e) The intimation of executive committee will have to be sent to the voting members at least 30 days in advance.

16) PROCEDURE TO FILL IN THE VACANCY IN THE EXECUTIVE COMMITTEE :

The vacancy caused in the executive committee due to resignation or death of any member, then the same would be filled in by a simple majority vote in the committee.

17) POWERS AND DUTIES OF THE EXECUTIVE COMMITTEE :

- a) The meeting of the executive committee must be held at least once during 3 months.
- b) The requisition meeting of the executive committee must be held within 8 days after a written requisition to that effect is submitted by two third majority of the executive members.
- c) To appoint or remove from service any servant, and otherwise supervise their services effectively.
- d) To appoint or remove from service any servant and do all the duties to fulfil the aims and obligations of the institution.
- e) To frame necessary rules for effective functioning of the institute.



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 Principal
 Anant Rao Kanase Homoeopathic
 Medical College & Hospital
 Alephata

- f) To run the administration in order to fulfil the aims and objectives of the institution.
- g) To prepare and submit to the Asst. Charity commissioner in the office of the additional charity commissioner, Pune region. Along with the certified copy of the resolution of the institution in that respect and also to submit any change report in case there would be any change in the executive committee or in the property and/or assets of the institution.
- h) To maintain the up to date list of members, servants and all registers forms and licenses under the shops and establishment Act, and send such necessary information to the office of the registrar, Pune region in the month of May every year.
- i) To keep full account of receipts and payments prepare account report get the same audited and submit the same in the G.B.Meeting.
- j) To do all the duties and act on all the resolutions in order to keep the daily administration effective and well functioned.
- k) To effectively entertain on and act on the complaints of members, to make necessary planning and do other duties for effective functionality towards the aims and objects of the institution to entrust to any member any work or duty for a special purpose.

18) THE FUNDS PROPERTY AND ITS USE AS WELL AS APPROPRIATION :

The funds for the institution would be raised from the persons having interest and affection about the aims and objects of this institution by the way of donations, subscriptions of the members, Grants from the government or semi Govt. institutions. These funds will be utilised for the objects of the institution and for the benefits of it's members.



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Anant Rao Kanase Homoeopathic
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Alephata

USE AND APPROPRIATION OF FUNDS :

After deduction of the expenses made out of the funds raised by the members the remaining amount will be deposited in any nationalized bank and could be withdrawn only with the signatures of the treasurer, secretary and the chairman.

19) THE PERCENTAGE OF THE EXPENDITURE ON DIFFERENT HEADS OF AND FOR THE EXPENSES :

Would be 60% on the medical services, 30% on the educational activities, 10% on the administrative and other expenses for the institution and the executive committee will abide itself by this policy.

20) LOAN AND DEPOSITS :

In case the institution felt it necessary, with the prior permission of the Hon. Charity commissioner the institution will raise funds by the way of taking deposits or loans.

21) PURCHASE AND SALE OR DISPOSAL OF PROPERTIES :

The executive committee by its majority decision can purchase any immovable property and can dispose it off or hypothecate or exchange it only with the prior permission of the concerned charity commissioner Pune region, Maharashtra State.

22) BANK ACCOUNT :

In the name of the institution, a bank account will be opened in a nationalized bank or any scheduled bank and the funds would be deposited in the same and could be withdrawn only with the joint signature of the secretary, treasurer and chairman.

23) THE PROCEDURE OF MAINTENANCE OF REGISTER OF MEMBERS :

The list of members of this institution who were enlisted under Sec 15 of the societies Registration Act 1860. Will be enlisted now under sec 15 schedule 6 of the Societies Registration Act 1971.



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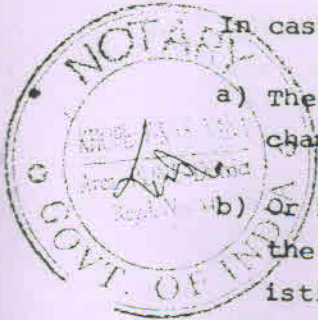
24) AMENDMENT OF THE CONSTITUTION, RULES ETC. PROCEDURE :

In case it is felt by the constitution and/or rules are to be amended, to be newly added or to be omitted or to be replaced then it can be done by a General Body resolution passed to that effect only with the majority of all the members. This is however can be done with following the procedure laid down in sec 12 of the Societies Registration Act.

25) PROCEDURE TO CHANGE NAME OF THE INSTITUTION AND IS'S AIMS AND OBJECTS :

In case the institution felt that

- a) The name and aims and objects of the institution be changed or amended.
- b) Or it should be merged with one or more institutions, the procedure under sec 12 or 12a of the Societies Registration Act 1860 will have to be followed.



26) DESOLUTION :

In case it was felt by the institution that its entire functioning and activities should be stopped and it should be wound up the procedure of sec-13 and 14 of the Societies Registration Act must be followed. After a resolution to that effect would be carried out with three fifth majority and after setting all the accounts of receipts and payments It is also possible that under such resolution the property of the institution can be donated to any other institution.

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TRUE COPY
V. N. Khope
V. N. KHOPE
B.Com., L.L.B.,
ADVOCATE & NOTARY
UNION OF INDIA



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Principal
Anantrao Kanase Homoeopathic
Medical College & Hospital
Alephata

विशेष/घ.आ./मु.सा.वि./२४.



नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम; १९५० (सन १९५० चा अंकीय अधिनियम क्रमांक २९) या अन्वये

पुणे विभागात पुणे: येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयाला योग्य रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव "कुळकर्णी मेडिकल फौंडेशन"

मु. येणेरे. ना. जुन्नर जि. पुणे.

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक एफ/१३१५५/पुणे

डॉ. विकास विठ्ठल - अध्यक्ष यास प्रमाणपत्र दिले.

आज दिनांक १/४/१९९७ रोजी माझ्या सहायिणी वरिष्ठे.

शिकका

सही
सहाय्यक सार्वजनिक नावपत्र
पदनाम पुणे विभाग, पुणे.



Kulkarni
Secretary
Kulsawami Medical Foundation
Alephata, Tal. Junnar (Pune)

सन १९४९ च्या दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ॲक्टच्या कलम ५
अन्वये दिलेले रजिस्ट्रेशन सर्टिफिकेट नियम ५ अन्वये



क्रमांक:-५६१

दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ॲक्ट १९४९ अन्वये

श्री/श्रीमती- डॉ. कमलेश विजय घोलप
अनंतराव कणसे होमिओपॅथिक
महाविद्यालयाचे हॉस्पिटल
मु.पो. आळेफाटा
तालुका-जुन्नर, जिल्हा-पुणे-४१२४११

येथील नर्सिंग होम /मॅटर्निटी होम रजिस्टर केले असून सदरचे
नर्सिंग होम / मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

रजिस्ट्रेशन क्रमांक:-५६१

प्रसुतीसाठी :-०५

रजिस्ट्रेशन दिनांक :-२६/०५/२०२२

इतर रुग्णांसाठी :-२०

सर्टिफिकेट दिल्याचा दिनांक :-२६/०५/२०२२

सदरचे सर्टिफिकेट ३१ मार्च २०२५ पर्यंत कार्यवाहीत राहिल.

जुना रजि.क्रमांक:-५६१, दिनांक:-०१/०४/२०१९

स्थळ :- पुणे

दिनांक :-२६/०५/२०२२



(डॉ. भमवान पवार)
जिल्हा आरोग्य अधिकारी
जिल्हा परिषद पुणे

सत्यमेव जयते।

ग्रामपंचायत कार्यालय, आळे

आळे (४१२ ४११), ता. जुन्नर, जि. पुणे. ☎ : (०२१३२) २६३१०३



जावक क्र. : ८/२०२६/२०२६

दिनांक : ०८/०५/२०२६


Hospital Registration Certificate



Gram Panchayat Ale Tal :- Junnar, Dist :- Pune, certifies that Anantrao Kanase Homeopathic Medical College and Hospital of Kulaswami Medical Foundation, Alephata is a 50 bedded Hospital within our jurisdiction. The height of the 1-storey building of the said medical college hospital is less than 15 meters and in this hospital there are

- Reception Room
- Store Room
- Dressing Department
- Paediatric Outpatient Department
- Surgical Outpatient Department
- Gynaecology and Obstetrics Outpatient Department
- Medicine Outpatient Department
- Medicine Male Inpatient Department
- Medicine Female Inpatient Department
- Surgeon Male Inpatient Department
- Surgeon Female Inpatient Department
- Gynaecology and Obstetrics Inpatient Department
- Paediatric Inpatient Department.
- Operation Theatre - 1
- X-ray and Sonography Department
- Medical Superintendent's Room
- Senior Medical Officer's Room
- Nurse's Room - 2
- Outpatient Medicine Department
- Inpatient Medicine Department
- Hospital Kitchen
- Blood Urine Testing Department
- Medical Officer's Residence Department.

The Hospital Registration Certificate, issued by the Gram Panchayat upon application, shall remain valid for a period of 365 days from the date of issuance.


प्रशासक
ग्रामपंचायत आळे
ता. जुन्नर, जि. पुणे

Applicant Details

Application Number MH10851	Type of Applicant Company/Society/Association/Other Corporate Body/General Medicine	Applicant Status Pending
Applicant Name KAMLESH VIJAYGHOLAP	DOB (DD/MM/YYYY) 17-08-1970	Mobile Number 9657850900
Email Id akhmchospital@gmail.com	Technical Qualification B.H.M.S , MD , CCMP	Nationality Indian
Residential Address of The Applicant MILKAT NO 1724 GAT NO 2562 ALEPHATA ALEPHATA, 412411		

Signing Authority Details

Name CHANDRAKANT KANASE	Designation Doctor	Aadhaar Card No. 612460728631
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Nursing Home Details

Name of The Nursing Home in Respect of Which The Registration is Being Applied for ANANTRAO KANASE HOMOEOPATHIC MEDICAL COLLEGEAND HOSPITAL	Type of Institutions for Which Registration is Being Applied AYUSH	Sub Type of Institutions for Which Registration is Being Applied Others			
Whether Collection Centre Available ? Yes					
Name of Collection Center	Address	Contact No.	Name of Lab Technician	Qualification	Reg No
Anantraon Kanase Homoeopathic Medical College & Hospital	A/P- Alephata ,Tal - Junnar ,Dist - Pune	7448125052	Mr. Waman Gulab	DMLT	AD/MLT/0646 / 2024

Firm/ Company ANANTRAO KANASE HOMOEOPATHIC MEDICAL COLLEGEAND HOSPITAL	Website Address www .akhmc.org	Date of Establishment 01-04-2019
Type of Specialty Single		

Details of The Procedure/Services

Procedure / Services	Details	Remarks
General Medicine OPD & IPD	OPD & IPD	Homoeopathic Services

Place where The nursing home situated

Plot No./ House No MILKAT NO 1724 GAT NO 2562	Colony/ Area ALEPHATA	City ALEPHATA
District Pune	Taluka Junnar	Pincode 412411
Brief Description of the Construction , the Nursing Home or any Premises Used in Connection Therewith Type Plan of the Nursing Home Homoeopathic Medical College		Whether The Applicant is Interested in any Other Nursing Home or Business No

Infrastructure Details

Total Beds Proposed		
No. of Maternity Beds 5	No.of ICU Beds(Adults) 5	No.of ICU Beds(Paed) 10
Other Beds 40		

Details of Equipments			
Equipment	Make	Model	No of Equipment
Firefighting Equipment	INDIAN	OLD	12
Autoclaves .	INDIAN	OLD	4
Dressing Trolley .	INDIAN	OLD	4
Emergency Tray .	INDIAN	OLD	4
All Instruments Equipment's Required For Cardiopulmonary Resuscitation .	INDIAN	OLD	1
Minimum One Infant Warmer .	INDIAN	Shreeyash Electrical Model Neo Care Delux Export Model	1
Minimum One Oxygen Cylinder For Eight Beds With One Standby Cylinder .	INDIAN	OLD	4
One Suction Machine With Generator Connection And One Standby Foot Suction Machine .	INDIAN	OLD	1
Neonatal Resuscitation Kit.	INDIAN	OLD	1
Labour Table .	INDIAN	OLD	2
Foetal Doppler .	INDIAN	OLD	1
At Least One MBBS Doctor On Duty All The Time With Physician (If Medical ICU) Or Surgeon (If Surgical ICU) On Call .	INDIAN	OLD	1
Ventilator (Minimum Pressure Generator) With Defibrillator .	INDIAN	Electocare System & Services Model Moonal - D	1
Bedside Monitoring Of ECG, SP02, NIBP With Central Monitor .	INDIAN	L& T Model Manual M84S702	1
Each Bed Separated By Curtain .	INDIAN	OLD	6
Two Suction Machines And One Foot Suction Machine	INDIAN	OLD	3
Central Oxygen System Or One Oxygen Cylinder Per Bed With Two Standby Cylinders .	INDIAN	OLD	1
Floor Space Seventy - Five Square Feet Per Bed.	INDIAN	OLD	3200
All Necessary Facilities For Proper Sterilization Of Operation Theatre Suit	INDIAN	OLD	1

All Necessary Facilities For Proper Sterilization Of Operation Theatre	INDIAN	OLD	
Minimum Required Instruments And Equipment's For Particular Specialty .	INDIAN	OLD	1
Fixed Or Mobile Shadow Less Lamp .	INDIAN	OLD	1
Electric Suction Machine With Generator Connection And Foot Suction Machine .	INDIAN	OLD	1
Pulse Oximeter .	INDIAN	OLD	1
Anesthesia Machine With Four Standby Cylinders And Accessories For Anesthesia .	INDIAN	Paul Breating Equipment Company Delhi	1
Operation Table .	INDIAN	OLD	1
Dressing Trolley	INDIAN	OLD	4
Emergency Medicine Tray .	INDIAN	Modular System Export Model	1

Sanitary Arrangement for Patients

Sanitary Arrangement	No. of Arrangements	Remarks
Functional And Clean Toilets With Running Water And Flush	5	Ok
Continuous Water Supply	2	

Detail of Rooms for Employees

Room Type	Floor Space / Area (In Sq. Ft)	Number of Rooms	Remarks
Servant Room	250.00	4	Staff Room , NURSE ROOM , OTHER STAFF ROOM , CINIOUR DO. ROOM
Other Room	250.00	2	OFFICER ROOM , PRINCIPAL ROOM

Sanitary Arrangement for Employees

Sanitary Arrangement	No. of Arrangements	Remarks
Hand Washing Facility	10	OK
Toilet	7	

Arrangements for Immunization of The Employees are Available or Not?

Yes

Arrangement Made for Medical Check - Up of The Employees

Yes

Regular immunization & Health Checkups are being held in the interval of (in Month)

6M

Whether The Nursing Home or any Premises Used in Connection There With are Used or are to be Used for Purposes Other than that of Carrying On A Nursing Home

Yes

Details for purposes other than that of carrying on a nursing home

Homeopathic Medical College

Arrangements Made for Storage of Food

Refrigerator

Service of Food

Cafeteria Service

Name, ages & qualification of members/Staff/Employee of the nursing home

Full Name	Designation	Qualification	Medical Council Registration Number with Date of Validity Upto
Dr. Gholap Kamlesh Vijay	Medical Superintendent	MD (Homo)	24363 - 12- 08- 2026
Dr. Soman Shushrut Subhash	Deputy Medical Superintendent	MD (Homo)	32503 - 22- 11 2026
Dr. Dumbare Mandar S.	Medical Officer	BHMS	38776 - 10- 03- 2030
Dr. Kanase Chandrakant Anantrao	Physician	MD MEDICINE	50469 - 28- 02- 2027

Place Where The Nursing Staff Is Accommodated

Alephata**Name, ages and qualification of The resident or visiting physicians or surgeons in The nursing home**

Full Name	Designation	Qualification	Council Registration Number with Date of Validity Upto
Dr. Kanase Nikhil Chandrakant	Physician	MBBS MD (PSY)	2010/ 05 / 1580 - 04- 05 - 2027
Dr. Kanase Sarswati Chandrakant	Obsterician And Gynecologist	MBBS DGO	58215 - 28- 02- 2027
Dr. Jagtap Yogita	Physician	BHMS	71024 - 13- 05- 2029
Dr. Shinde Anil Mohan	Surgeon (General Surgery)	MBBS MS	72891 - 28- 02- 2027
Dr. Patil Sudheer N.	Resident Medical Officer	BHMS	75246 - 06- 06- 2026

Whether the nursing home is under the supervision of a qualified medical practitioner or qualified nurse and if so

Full Name	Designation	Qualification	MMC / MNC Registration Number
Dr. Kanase Chandrakant Anantrao	Physician	MD (Doctor Of Medicine)	50469

Proportion of The qualified and unqualified nurses on The nursing staff

Enter Total Number of Qualified Staff 17	Enter Total Number of Non Qualified Staff 9
Enter Total Number of GNM Qualified Staff 5	Enter Total Number of ANM Qualified Staff 3

Whether The Nursing Home is Under The Supervision of A Qualified Nurse or Midwife and if so

No**Qualified nurse or midwife details**

Full Name	Designation	Qualification	Registration Number with Date of Validity Upto
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No Data Found ...

Whether any Unregistered Medical Practitioner or Unqualified Midwife is Employed for Nursing any Patient in The Nursing Home

Whether any Person of Foreign Nationality is Employed in The Nursing Home and if so, His Name and Other Particulars

No

On Campus Chemist Shop Available

Yes

On campus chemist shop details

Name of Chemist Shop

KULSWAMI MEDICAL FOUNDATION SANCHALIT AKHMCH PHARMACY

License No of Chemist Shop

MH-PZ6-608908 ,MH-PZ6-608910 ,MH-PZ6-608909 ,

Upload Documents Details

7/12 Extract / Property Tax Certificate / Owner Possession Certificate

NOC of Society / Owner / Appropriate Authority with Respect to Premises

Sthanik Swarajya Sanstha Certificate / NOC

Certificate of License of the Organization Providing Blood Bank Services (If Applicable)

Acquired Inspection Control Committee Respects / Pathology Swab Reports for OT/ICU/Other Bed

Fire Audit Report *

Fire Safety NOC Certificate From Government Authority *

Occupation Certificate (O.C.) From Appropriate Authority *

Partnership Deed (If Applicable)

Leave and License Agreement / Lease Deed (If Applicable)

Nursing Home Signing Authority Aadhaar Card *

Previous Hospital Registration Certificate (If Applicable)

List Of Visiting Doctors with Qualification and Registration Details *

List of nursing staff with Qualification and Registration Details *

List of Other Staff with Qualification and Designation and job Details *

Rate List *

List of Equipment *

Floor Plan of Building Approved by Competent Authority

MPCB Authorized Certificate / Acknowledgment for New Registration *

Ambulance Availability Certificate (If Applicable)

Business License

Shop and establishment Act 1948 Certificate by Local body in Format B (If more than 10 Employees)

Shop and establishment Act 1948 Certificate by Local body in Format D (If less than 10 Employees)

Change of user Certificate (If applicable)

No Pending Negligence Case Certificate from Medical Council *

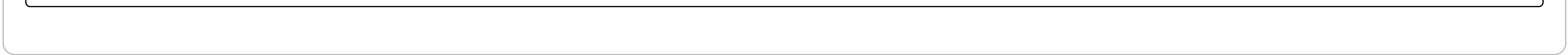
Affidavit Describing that Working Doctor / Staff is not A Government Employee / Officer *

Medical Diagnostics Xray Equipment Registration (AERB) (If Applicable)

MTP Registration Certificate (If Applicable)

PCPNDT Registration Certificate (If Applicable)

Tubectomy (Tubal Ligation Certificate) (If Applicable)



MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 020 - 25811627
Fax: 020 -25811029
Website: <http://mpcb.gov.in>
Email: ropune@mpcb.gov.in



Jog Center, 3rd floor,
Mumbai Pune Road,
Wakdevadi, Pune -
411003.

ORANGE/S.S.I
No:- Format1.0/RO/UAN No.0000016880

Date: 21/08/2025

To,
**Anantrao Kanse Homeopathic Medical College and
Hospital**
,A/P- Alephata, Junnar -412507



**Sub: Grant of Amendment in Consent for Change in Name under
Orange/LSI category**

Ref: 1. Board's granted consent to operate vide No. Format1.0/RO/UAN
No.0000220688/CO/2504003477 Date: 30/04/2025
2. Your application for Consent Amendment Application Unique Number :
MPCB-CONSENT_AMMENDMENT-0000016880

change in name

under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974, Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, Under Environment (Protection) Act, 1986 is considered and the consent is hereby granted subject to following terms and conditions and as detailed in the schedule I, II, III, IV & V annexed to this order:

1. Following Amendment in Consent to Operate & BMW authorization:

Sr. No.	As per earlier CCA	Ammended
1	KMFS Anantrao Kanse Homeopathic Medical College and Hospital	Anantrao Kanse Homeopathic Medical College and Hospital

2. All the other conditions mentioned in ref.no. 1 remains unchanged
3. This consent is issued with overriding effect on earlier Consent to Operate granted by the Board vide no. Format1.0/RO/UAN No.0000220688/CO/2504003477 Date: 30/04/2025 due to issue change in name

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



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Signed by: Shri. Babasaheb Mahipatras Kukar
Regional Officer
For and on behalf of,
Maharashtra Pollution Control Board
ropune@mpcb.gov.in
2025-08-22 08:17:31 IST

Copy to:

1. Sub-Regional Officer, MPCB, Pune II
 - They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai



MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 020 - 25811627
Fax: 020 -25811029
Website: <http://mpcb.gov.in>
Email: ropune@mpcb.gov.in



Jog Center, 3rd floor,
Mumbai Pune Road,
Wakdevadi, Pune - 411003.

ORANGE/

Date: 30/04/2025

No:- Format1.0/RO/UAN No.0000220688/CO/2504003477

To,
**KMFS Anantrao Kanse Homeopathic Medical College
and Hospital**
,A/P- Alephata, Junnar -412507
Email:akhmchospital@gmail.com
Contact No.:8600797579



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

Ref: Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.MPCB-CONSENT-0000220688

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

- This CCA shall be in force for a period From **01-12-2021 To 31-12-2029**
- The capital investment of the HCF is **₹75.00** Lakhs (As per C.A Certificate Submitted by HCF)
- HCF Area HCF Area : - Plot Area 1130.00 M² with Built-up area 870.00 M².
- Activities Included**
 - Total Number of Beds : **50 Nos.** (As per BNH certificate no. 50 valid upto 31-12-2024)
 - General Beds : **30 Nos**
 - ICCU/ICU Beds : **5 Nos**
 - Operation Theatre : **5 Nos**
 - Maternity Beds : **5 Nos**
 - Other Beds : **5 Nos**
 - Laundry
 - 5.00** Kg/Cycle
 - 5.00** No. of Cycle /day
 - Restaurant/Cafeteria/Canteen Area **5.00** Sq mtr.

- d. Hostel/Residential quarters:- **5.00** No.s
 e. Pathology Lab Average Sample/day:- **10.00 Nos.**
 f. Blood Bank No. of Bags/Month:- **10.00**
 g. Medical Store(s):- **10.00** Nos.

5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 4 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act, 1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		0	As per Actual	--NA--	NA

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Life Secure Enterprises, Talegaon, Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.

4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. You shall submit the bank guarantee of INR1.25 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Pune within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



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Signed by: **Jagannath Salunkhe**
Regional Officer
For and on behalf of,
Maharashtra Pollution Control Board
ropune@mpcb.gov.in
2025-04-30 17:30:46 IST

Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	25000.00	TXN2502000500	04/02/2025	Online Payment

Copy to:

1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune II
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.



Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)A. **Water Consumption Details:-**

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	2.00
3.	Pathology Laboratory, Floor washing, Operation Theater	2.00
4.	Laundry	0.00
5.	Other such as agriculture, gardening, etc.	0.00

B. **Conditions for Sewage & Effluent Generation, Treatment and Disposal:-**

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	2	As per clause 'C'	100% Recycle
2	Trade effluent	3	As per clause 'C'	100% Recycle

C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.
- H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the premises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.

Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	NA	0	--	-

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
 - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
 - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - D.G. Set shall be operated only in case of power failure.
 - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

SCHEDULE-I**Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	25.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Life Secure Enterprises, Talegaon,Pune Talegaon,Pune
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	30.00		
		d) Expired or Discarded Medicines	15.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	10.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	0.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	35.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Life Secure Enterprises, Talegaon,Pune Talegaon,Pune
3	White (Translucent)	Waste sharps including Metals	10.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Life Secure Enterprises, Talegaon,Pune Talegaon,Pune
4	Blue	a) Glassware	15.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Life Secure Enterprises, Talegaon,Pune Talegaon,Pune
		b) Metallic body implants	2.00		

Responsibilities of HCF

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Life Secure Enterprises, Talegaon,Pune** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Pune and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

Bank Guarantees

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
1A	Operation and Maintenance		
1	To Segregate and Handle BMW as per Schedule I	Continuous	25,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
1B	Records		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	25,000.00
2	To maintain records of BMW handed over to CBMWTFD	Continuous	10,000.00
2	Performance		
1	To provide BMW separate storage facility as per guidelines of CPCB	Continuous	15,000.00
Total			1,25,000.00

Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.

The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.

If the above Bank Guarantee is not submitted within stipulated period, then 12% interest will be levied as a penalty as per circular dtd 29/02/2024 No. BO/MPCB/AS(T)/Circular/B-240229FTS0122

General Conditions**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Pune.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.





LIFE SECURE ENTERPRISES

Common Bio-Medical Waste Treatment, Storage & Disposal Facility
MIMER Medical College Campus, Talegaon Dabhade (Stn.) Tal. Maval, Dist. Pune 410507.
Helpline No. : +91 9130688438, E-Mail: lifesecure.mail@gmail.com



Unique Registration No.: LSE-PJNR-GH-0712



Offline QR

Outward No. : LSE/OUT/CER/2026-27/2029



Online QR

Date : 15-May-2026

Registration Certificate

This is to certify that, **ANANTRAO KANASE HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL, A/P- ALEPHATA, Dist. PUNE Tal. JUNNAR City ALEPHATA Pin. 412411.** is registered with **M/s LIFE SECURE ENTERPRISES**, for management of Bio Medical waste in accordance with, the provision of Bio Medical Waste Management rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

- | | |
|---|--|
| 1 Authorized Person of HCE
(Name and Designation) | : DR. GHOLAP KAMLESH VIJAY
(M.D(HOMOEOD))
MEDICAL SUPERINTENDENT |
| 2 Bombay Nursing Home Act Registration Details | |
| a. BNH Registration No | : 561 |
| b. BNH Issue Date | : 26-May-2022 |
| c. Total Number of Beds | : 25 |
| d. BNH validity (Form 'C') | : 31-Mar-2025 |
| 3 Common Treatment Facility Registration Details | |
| a. Date of Registration | : 01-Jan-2018 |
| b. No. of Beds Registered | : 50 |
| c. Issue Date | : 01-Apr-2026 |
| d. Registration Validity | : 31-Mar-2027 |
| 4 Renewal of CTF Membership (if applicable) | |
| a. Renewal Date | : 31-Mar-2027 |
| b. No. of Beds | : 50 |
| 5 MPCB Consents (Establish/ 1 st Operator/Renewal Details) | |
| a. Consent / CCA Number | : 0000220688/CO/2504003477 |
| b. Issue Date | : 30-Apr-2025 |
| c. Validity upto | : 31-Dec-2029 |



Authorized Signature

Name : Suhas R. Medsinghe
Designation : Director

Note: HCF shall display copy of Registration Certificate at front Desk and Temporary BMW storage area.

GST NO : 27BGUPD4874L1ZM

॥ ॐ नमः शिवाय ॥

MO :- 9011168749
9011124160



OMKAR FIRE SERVICES

FIRE PROTECTION & SAFETY ENGINEERS

BRANCH :- Hiten Recidency Flat no-6, 2nd floor, Plot No.1,

Sector no.10, Bhosari Pradhikaran, Pune- 411039

Office :- A/P PIMPARI PENDHAR, PUNE- 410504

E-Mail : omkarfireservices@gmail.com

Ref.No : 202511280

Date : 14/07/25

Certificate

To, Anant Rao Kanse Homeopathic, Medical
College and Hospital, Alephata,
Junnar pune.

Were Supplied, Installed / Refilled and Serviced by us and We give guarantee that the Following equipments are in good workable condition to meet at any emergency.

Type	Capacity	Quantity
ABC	06kg	12 Nos
CO2	4.5kg	02 Nos

NEXT DUE DATE - 13/07/2026

FOR - OMKAR FIRE SERVICES

Guaranteed For the period of one year

REMARK

OK



Bohokure
Authorised Sign.



An ISO 9001:2015 & ISO 45001:2018 Certified Company. Govt. of Maharashtra
Approved License Agency. License No. MFS / LA / RF-632 / RD-600.

Surya Fire Safety Enterprises

HEAD OFFICE: - AT/POST- CHANDAPURI, PILIV, TAL-MALSHIRAS, DIST-SOLAPUR MAHARASHTRA, INDIA- 413310.
Mob. 9545149193, 9637348585, Web- www.suryafiresafety.com E-Mail: - info.suryafiresafety@gmail.com

BRANCH OFFICE: - DNYANAI WISHWA, SERVE NO. 170, PLOT NO. 66, LANE NO. 4, NEAR PCS CHOWK, BACK SIDE
OF THE MSEB POWER HOUSE, ALANDI-CHARHOLI BYPASS, CHARHOLI KHURD, MAHARASHTRA, INDIA- 412105.

Ref. Number: - SFS/FB/897

Date-13/01/2026

FORM B

[See section 3(3) and rule4(2)]

Six Monthly certificates are to be given in every January and July by the owner of the occupier for compliance with fire prevention and life safety measures.

CERTIFICATE

Certified that I/We have carried out inspection of the fire prevention and life safety measures installed in the following building or premises, namely,

M/s. ANANTRAO KANASE HOMEOPATIC MEDICAL COLLEGE & HOSPITAL.

ADD: - A/P. ALEPHATA, TAL-JUNNAR, DIST.-PUNE, MAHARASHTRA, INDIA.

I/We further certify that these installations in the above-mentioned buildings are maintained in good repair and efficient conditions during the period six-month **01ST JUL. 2025 TO 31ST DEC. 2025.** As required under the provision of Maharashtra fire prevention and life safety measures act, 2006 (MAH III OF 2007). The details of the inspection of the installation carried out by me/ we are mentioned in the report appended herewith.

Place: Pune.

Date: 13/01/2026

License Number: MFS-LA/2023/RF-632
MFS-LA/2023/RD-600



**DAVIDAS
RAJARAM
LADE**

Digitally signed
by DAVIDAS
RAJARAM LADE
Date: 2026.01.13
14:24:09 +05'30'

Sign & Add of Licensed Agency.



An ISO 9001:2015 & ISO 45001:2018 Certified Company. Govt. of Maharashtra
Approved License Agency. License No. MFS / LA / RF-632 / RD-600.

Surya Fire Safety Enterprises

HEAD OFFICE: - AT/POST- CHANDAPURI, PILIV, TAL-MALSHIRAS, DIST.-SOLAPUR MAHARASHTRA, INDIA- 413310.
Mob. 9545149193, 9637348585, Web- www.suryafiresafety.com E-Mail: - info.suryafiresafety@gmail.com

BRANCH OFFICE: - DNYANAI WISHWA, SERVE NO. 170, PLOT NO. 66, LANE NO. 4, NEAR PCS CHOWK, BACK SIDE
OF THE MSEB POWER HOUSE, ALANDI-CHARHOLI BYPASS, CHARHOLI KHURD, MAHARASHTRA, INDIA- 412105.

Ref. Number: - SFS/FB/897

Date-13/01/2026

Annexure to form 'B'

M/s. ANANTRAO KANASE HOMEOPATIC MEDICAL COLLEGE & HOSPITAL.

ADD: - A/P. ALEPHATA, TAL-JUNNAR, DIST.-PUNE, MAHARASHTRA, INDIA.

Equipment Installed for the Portable Fire Extinguisher ISI Mark.

We Surya Fire Safety Enterprises authorize our associate and Vendor to Inspect Site and Provide Fire report on behalf of M/s. Surya Fire Safety Enterprises, A Maharashtra Fire Safety Associate Registered Company under License No. MFS-LA2023/RF-632. RD-600. And we also provide this letter in subject to clarify following firefighting system mentioned below is commissioned at the site by our respective associates. We Further guarantee that they all are in good working and Operation Condition.

Sr. No.	Description	Qty.	Remark
A. Fire Alarm System.			
1	Fire Alarm Control Panel	01	Ok
2	Manual Call Point	02	Ok
3	Hooter	02	Ok
4	Smoke Detector	24	Ok
B. Fire Extinguisher.			
1	ABC Powder Base Stored Pressure Type Fire Extinguisher Cap-6Kg.	11	Ok
2	Co ₂ Gas Base Type Fire Extinguisher Capacity-4.5Kg.	02	Ok

The Above Said Fire Protection Equipment Installed in Good Working Condition.

Note: We have Checked and Tested the system but it is the Duty of the owner of the building to kept the entire systems operational every time by keeping the water in fire water tank and all pumps in pressurized mode.

Thank You,

Place: Pune.

Date: 13/01/2026

License Number: MFS-LA/2023/RF-632
MFS-LA/2023/RD-600



DAVIDAS
RAJARAM
LADE

Digitally signed by
DAVIDAS RAJARAM
LADE
Date: 2026.01.13
14:23:44 +05'30'

Sign & Add of Licensed Agency.



Govt. of Maharashtra
Directorate of Maharashtra Fire Service
Vidyanagri, Hans Bhugra Marg, Santacruz (East),
Mumbai – 400 098, Tel-022-26677555, Fax-022-26677666
www.mahafireservice.gov.in

FORM N
[(See section 9 (3) and rule 14)
License to act as a License Agency for the purpose of
Fire Prevention and Life Safety Measure

License No. MFS / LA / RF-632 / RD-600

Date: 26.12.2023

License is hereby renewed under the provisions of sub-section (3) of section 9 of the Maharashtra Fire Prevention and Life Safety Measure Act, 2006 (Mah. III of 2007) to **M/s. Surya Fire Safety Enterprises** having their registration office at **At Post, Chandapuri, Piliv, Tal-Malshiras, Solapur-413310** and their contact details are Office Number: 9637348585 and Email ID: suryafiresafety22@gmail.com with PAN registration No. ANMPL0002C and GST No. 27ANMPL0002C1ZN to act as a License Agency for the purpose of the said Act for execution of the fire prevention and life safety measures in relation to

- 1. Fire Fighting and Sprinkler System:** Class D
- 2. Detection and Fire Suppression System:** Class D

M/s. Surya Fire Safety Enterprises shall not issue Form A or Form B under sub-section (3) of section 3 regarding the compliance of the fire prevention and life safety measures or maintenance thereof in good repair and efficient condition, without there being actual such compliance or maintenance failing which license granted / renewed shall be suspended or cancelled as per sub section (4) of section 9 and shall be liable for penalty under section 36 of the Act.

Subject to the provision of sub section (4) of section 9 of the said Act and rule 14 of the Maharashtra Fire Prevention and Life Safety Measures Rules, 2009, the license will be valid for a period from **26.12.2023 to 25.12.2025**

Hatyal
Kiran

Digitally signed
by Hatyal Kiran
Date: 2024.01.06
10:18:37 +05'30'

Asst Director
DEVIDAS
RAJARAM
LADE

Digitally signed by
DEVIDAS RAJARAM
LADE
Date: 2023.12.27
19:03:02 +05'30'



Santosh Shridhar Warick
surya
Fire Safety Enterprises

Santosh
Shridhar
Warick

Digitally signed by
Santosh Shridhar
Warick
Date: 2024.01.06
18:35:47 +05'30'

(S S Warick)
Director
Maharashtra Fire Service

Digital Signature of Authorized Person to sign Form A or Form B

Note:

* in absence of digital sign of license holder (responsible to issue Form A or Form B) the license will be treated as invalid

**FB-897. ANANTRAO KANASE HOMEOPATIC MEDICAL
COLLEGE & HOSPITAL ALEPHATA JUNNAR PUNE.**

National Accreditation Board for Hospitals & Healthcare Providers

(Constituent Board of Quality Council of India)

CERTIFICATION

KMFS Anantrao Kanase Homeopathic Medical College and Hospital
Taluka - Junnar
Pune - 412411, Maharashtra

has been assessed and found to comply with NABH AYUSH
Entry Level- Hospital requirements.

This certificate is valid for the Scope as specified in the
annexure subject to continued compliance with the AYUSH
Entry Level- Hospital requirements.

Valid from : January 28, 2026
Valid thru : January 27, 2028



EAH-2026-0167

Certificate No.
EAH-2026-0167

Dr. Atul Mohan Kochhar
Chief Executive Officer

National Accreditation Board for Hospitals & Healthcare Providers, Tower K-100, First Floor, World Trade Centre, Safdarjung Enclave, Nauroji Nagar, New Delhi – 110029
Phone: +91-11-42600600, +91-11-42600700 • Email: helpdesk@nabh.co • Website: www.nabh.co
Head Office, J – 200, World Trade Centre, Safdarjung Enclave, Nauroji Nagar, New Delhi – 110029, India



SI No. 030896



NABH as an organisation is ISQua Accredited
To verify the authenticity of certificate, reach us on verification@nabh.co



SI No. 031472



National Accreditation Board for Hospitals & Healthcare Providers

(Constituent Board of Quality Council of India)

National Accreditation Board for Hospitals & Healthcare Providers
Tower K-100, First Floor, World Trade Centre, Safdarjung Enclave, Nauroji Nagar, New Delhi – 110029
Phone: +91-11-42600600, +91-11-42600700 • Email: helpdesk@nabh.co • Website: www.nabh.co
Head Office, J – 200, World Trade Centre, Safdarjung Enclave, Nauroji Nagar, New Delhi – 110029, India

SCOPE OF SERVICES AYUSH Entry Level-Hospital

**KMFS Anantrao Kanase Homeopathic Medical College
and Hospital**

Taluka - Junnar
Pune - 412411, Maharashtra

Certificate No. EAH-2026-0167

Valid from : January 28, 2026
Valid thru : January 27, 2028

Homeopathy Services

- General Medicine
- Paediatrics & Child Health
- Obstetrics & Gynaecology
- Surgical Therapeutics

EAH-2026-0167



NABH

NABH as an organisation is ISQua Accredited
To verify the authenticity of certificate, reach us on verification@nabh.co

Dr. Atul Mohan Kochhar
Chief Executive Officer